



passport size  
photograph duly  
signed by the  
candidate.

Do not pin or  
staple  
1 Extra Photo

## APPLICATION FORM

**(Write in CAPITAL letters only)**

ROLL NO. :

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**(For Office use only)**

Recruitment year:

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Post applied for:

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### For ASSISTANT PROFESSOR IN VARIOUS SUBJECTS

1. Name of the Applicant as in the Certificate of Class – X Board Examination.

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2. Father's Name

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3. If Married; Husband's Name

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4. Gender

Male

Female



5. Date of Birth & Age :

Date

Month

Year

Age

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5. Address for Communication (*do not repeat name*)

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City

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District

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Pin Code:

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Contact No. : Phone:

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6. (a) Community :

(✓ Tick) : Gen

OBC

ST

SC

MBC

(b) Whether persons with disability: Blindness & Low vision

Hearing impaired

Locomotor disability & Cerebral Palsy.

7. Sikkim Subject/Certificate of Identification No. :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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8. Educational Qualification :

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#### Details of Educational Qualifications (from X Standard onwards)

| Sl. No. | Name of the Qualifying Exam | Month & Year of Passing | Name of the School/college studied | Name of the Board/ University | % obtained |
|---------|-----------------------------|-------------------------|------------------------------------|-------------------------------|------------|
|         |                             |                         |                                    |                               |            |
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9. Permanent place of residence :

Town  District

**Details of documents to be submitted.**

| Sl. No. | Particulars of Certificates submitted   | Certificate Sl. No. | (✓ Tick) mark |
|---------|---|---------------------|---------------|
| 1       | Class X Mark sheet  |                     |               |
| 2       | Class X Pass Certificate  |                     |               |
| 3       | Class XII Mark Sheet  |                     |               |
| 4       | Class XII Pass Certificate  |                     |               |
| 5       | Marksheet of Graduation   |                     |               |
| 6       | Graduation Certificate  |                     |               |
| 7       | Marksheet of Post Graduation  |                     |               |
| 8       | Certificate of Post Graduation  |                     |               |
| 9       | Marksheet of M.Phil   |                     |               |
| 10      | Certificate of M. Phil  |                     |               |
| 11      | Certificate of NET/SLET   |                     |               |
| 12      | Award Certificate of Ph.D   |                     |               |
| 13      | OBC/MBC/ST/SC Certificate   |                     |               |
| 14      | Sikkim Subject/Certificate of Identification  |                     |               |
| 15      | Incase persons with disability, please submit certificate of<br>(a) Blindness & Low Vision :<br>(b) Locomotor disability & Cerebral Palsy : |                     |               |

**DECLARATION**

I hereby declare that, the information furnished above are true and correct to the best of my knowledge and belief. In case any information furnished is found incorrect, at any stage my candidature may be rejected.

**Signature of the Applicant**

Place :  
Date :

**Received by:  
Name & Designation**



**ADMIT CARD**  
Assistant Professor in  
\_\_\_\_\_



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**ROLL NO.:**

**Name** : \_\_\_\_\_

**Father's/Husband's Name** : \_\_\_\_\_

**Date of Interview** : \_\_\_\_\_

**Time** : \_\_\_\_\_

**Venue** : \_\_\_\_\_

**Subject** : \_\_\_\_\_

**Applicants signature**

**Authorized signatory**